

# Evolution of Language'14

## UvA/FGW BA course

L3 - The study of language and its  
complexity

*Intersection*

*Coordination*

*Coordination*

All human beings are born free and equal in dignity and rights

*Predication*

*Modification*

*Quantification*

# Language (1)

All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.

Alle mensen worden vrij en gelijk in waardigheid en rechten geboren. Zij zijn begiftigd met verstand en geweten, en behoren zich jegens elkander in een geest van broederschap te gedragen.

Alle Menschen sind frei und gleich an Würde und Rechten geboren. Sie sind mit Vernunft und Gewissen begabt und sollen einander im Geiste der Brüderlichkeit begegnen.

Tous les êtres humains naissent libres et égaux en dignité et en droits. Ils sont doués de raison et de conscience et doivent agir les uns envers les autres dans un esprit de fraternité.

Evri man en mere olketa born frii en ikwol lo digniti en raits blo olketa. Olketa evriwan olketa garem maeni fo tingting en olketa sapos fo treatim isada wittim spirit blo bradahood.

Solomons Pidgin

# Language relations (1)

- The universal declaration of human rights example is **deliberately complex**
- There are more **systematic** ways of looking at differences
  - **Core vocabulary**
    - Everyday words that tend to be **stable** over time
  - **Systematic correspondences**
    - Sounds that are reliably different between languages

# Related languages



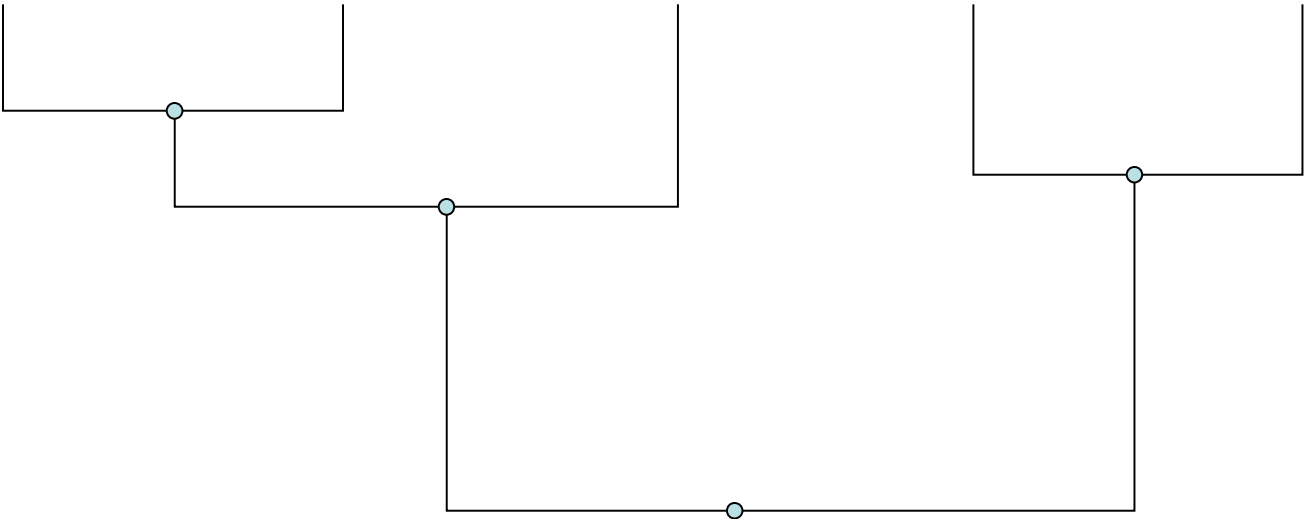
va:dər

fa:tər

fa:ðə

padre

paðre



patər

# Language relations (2)

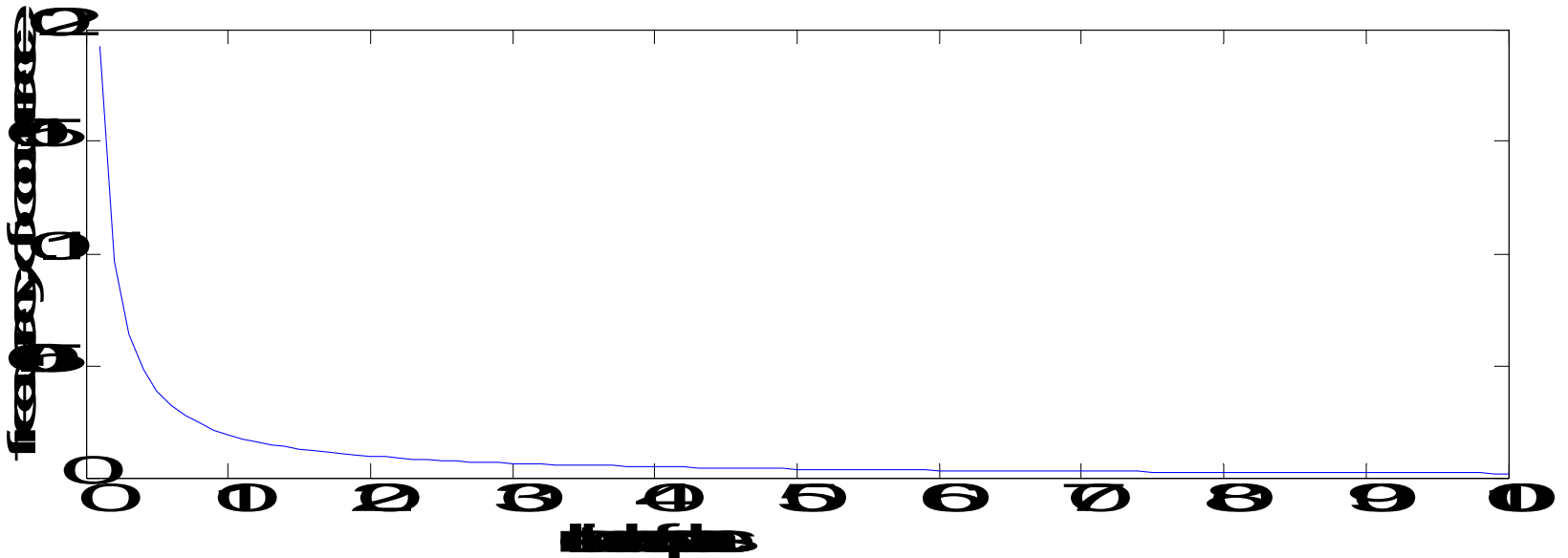
- Languages have **similarities**
- Four possible **reasons** for relatedness
  - Descend from the same **ancestral** language
  - They are **influenced** by each other
  - There are **functional** reasons
  - There are **cognitive** reasons
- English is **atypical**: descends from Germanic languages, but heavily influenced by French

# What is a language?

- “a language is a dialect with an army and a navy”
  - Max Weinreich (?), Louis-Hubert Lyautey (?)
- Different languages are **mutually unintelligible**
  - Dialects of the same language are mutually intelligible
  - But how do we **define** “intelligible”?

# How many languages are there?

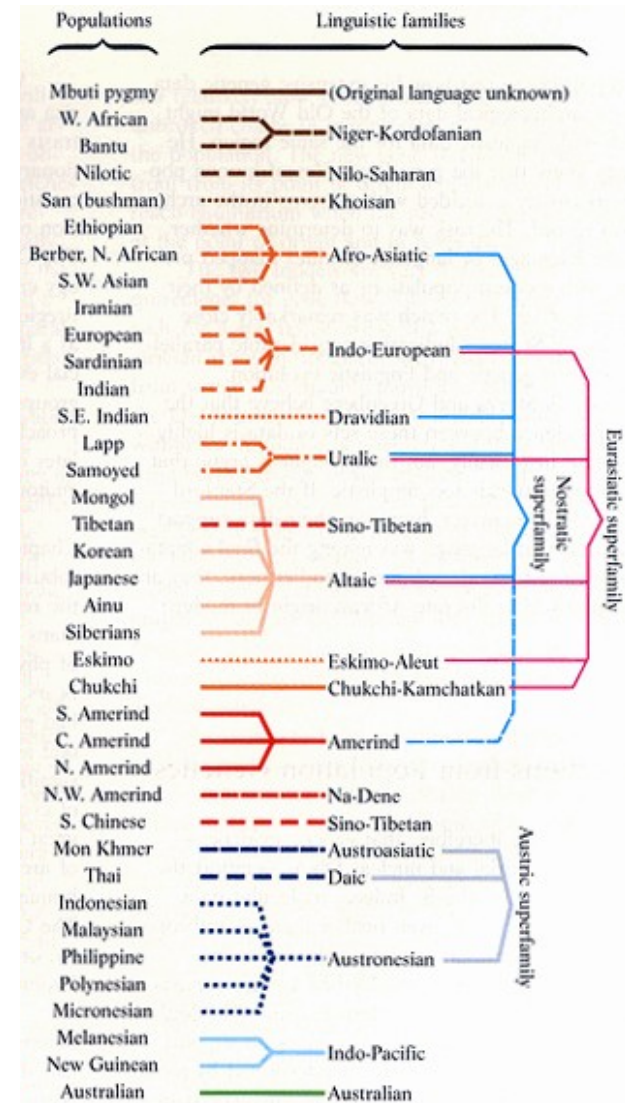
- ~6000
  - Many of which only have very few speakers
    - One-over- $f$  or Zipf distribution
  - And many of which are disappearing





# Language families

- Languages can be grouped along **historical** relations
  - But not all end up in one group
- If there was 1 proto-language the information is **lost**
  - And it is unlikely there ever was only one language
- There are **many** language families
  - >100 families
  - ~90 isolated languages



# Linguistic diversity

- In order to understand language **universals**, we must understand linguistic **diversity**
  - We must understand what are the **constants** in the diversity
  - This was first articulated by **Greenberg** ca. 1963



# Language (2)

Điều 1: Tất cả mọi người sinh ra đều được tự do và bình đẳng về nhân phẩm và quyền. Mọi con người đều được tạo hoá ban cho lý trí và lương tâm và cần phải đối xử với nhau trong tình bằng hữu.

Vietnamese

Adesahi tsuo ɔ, a bɔ mɛ nɛ nɔ fɛɛ nɔ e ye e he, nɛ nɔ tsuaa  
nɔɔ nɛ odehe si himi kɛ he blɔhi a blɔ fa mi. A bɔ mɛ kɛ nɔ  
se kɔmi kɛ he nule juɛmi, nɛ e hia kaa nɔ fɛɛ nɔ nɛ e na nyɛmi  
suɔmi kɛ ha nɔ tsuaa nɔ.

Dangme

Himmaka' nittakookano hattak yokasht toksalicha'nikat ki'yo. Hattak  
mómakat ittíllawwi bíyyi'kacha nanna mómaka ittibaachaffa'hitok.

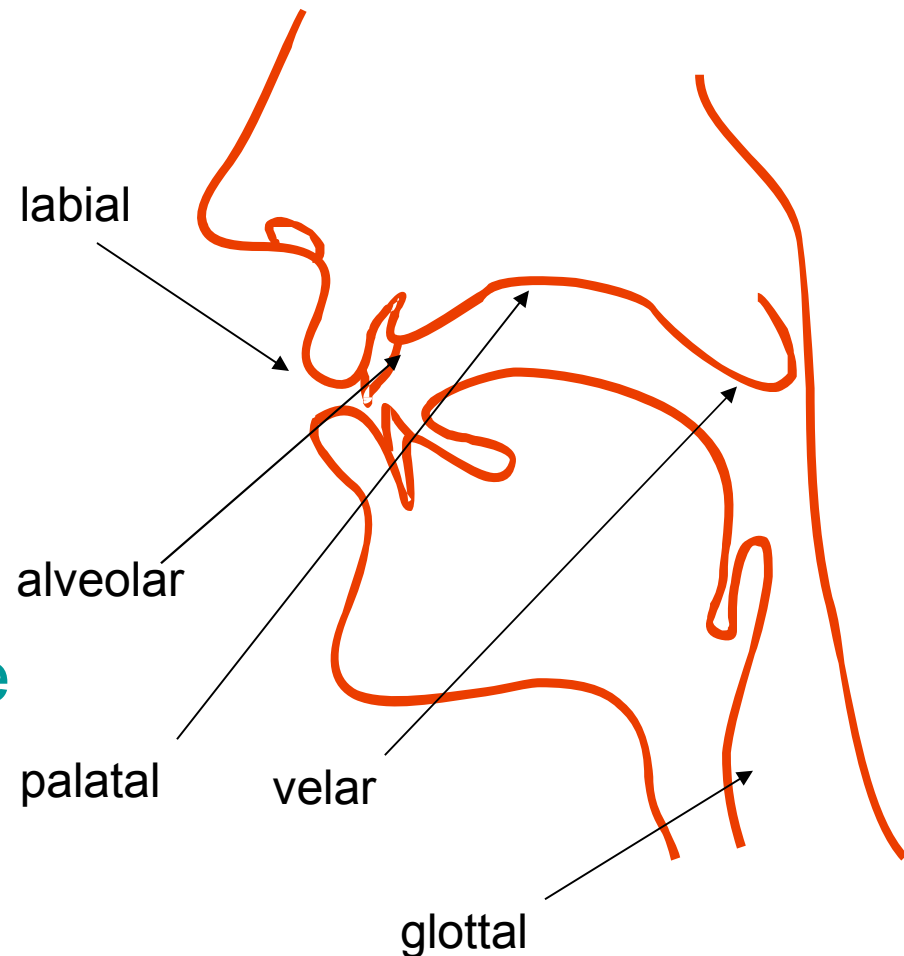
Chickasaw

Inuit tamarmik inunngorput nammineersinnaassuseqarlutik  
assigiimmillu ataqqinassuseqarlutillu pisinnaatitaaffeqarlutik.  
Solaqassusermik tarnillu nalunngissusianik pilersugaapput, imminnullu  
iliorfigeqatigiittariaqaraluarput qatanngutigittut peqatigiinnerup  
anersaavani.

Inuktitut (Greenlandic)

# Phonetics





- The study of how signals are produced
  - Language-independent
- Places of articulation
- Manners of articulation
- Use of vocal folds
- Airstream mechanisms
- Parallel in sign language







# Phonology

- How sounds are **used** in language
  - Minimal pairs
    - beet – boat
    - bat – bet
    - right – light
  - Allophones
    - pit – spit (in homage to Pullum 1989)
    - (Dutch) uil – lui
  - But:
    - Russian: łuk (onion) – l'uk (porthole)
    - Czech: ra:t ([he] loves) – řa:t (order)

# Examples (1)

- Voicing (Hindi)
  - ta:n (musical tone) 
  - t<sup>h</sup>a:n (a bale of cloth) 
  - da:n (donation) 
  - d<sup>h</sup>a:n (paddy) 

# Examples (2)






- Air stream (and place) Montana Salish
  - tsáq<sup>w</sup>əlf (western larcl)
  - ts' áɬt (it's col)
  - tɬ' áq' (hot)
- Clicks (!Xóõ) 

# Tone

- All spoken languages use **intonation** (variation in pitch)
  - This is often **learned** (note foreign accents)
- Some languages use it systematically to **distinguish meaning**
  - **Tone** languages
  - Chinese, Vietnamese, many African languages (Dangme), many American languages (Navaho)
  - Norwegian, Swedish, Limburgian dialects



# Tone (cantonese)

- Mā – hemp 
- Mǎ – horse 
- Mâ – scold 
- Mà – interrogative 
- Má - mother 

# Phonotactics

- The way sounds are combined into **words**
  - English, Dutch are rather complex
    - “Strength” = CCCVCC
    - “Schraalst” = CCCVCCC
    - But: “prtskvna” = Georgian “to peel”
  - Japanese is simpler: CVN
    - MacDonalds = Macudonaradu
- Phonotactics is **language-dependent**
  - English: spin - \*zbin
  - But Polish: Zbigniew is OK.

# Universals?

- Languages have **vowels** and **consonants**
  - But what about **signed** languages?
- Certain vowel systems are **near-universal**
  - But there are good **non-cognitive** explanations for most phonological phenomena
- Syllables have a **sonorant** as their nucleus
  - But: Tashlhiyt Berber

Table 3. Corpus for test 2

gis	inside	rar	give back !
ls	put !	flt	leave it !
ns	spend a night !	ssnd	churn !
ks	pasture !	kst	pasture it !
fk	give !	fkt	give it
mnSk	how many	tkti	shehas thought
tsti	she has filtered	txznt	you sg. have stored
tsqsat	she asked her	irgl	he has locked
tnda	it f. has been churned	tldi	she has shot
tasa	liver	afud	knee

# Core aspects of language

- Morphology and syntax are somehow **more central** to linguistics than other aspects of language
  - Phonology is also much studied
- Perhaps they are more **typical**
  - Combinatorial, learned, arbitrary
- Phonetics is more shared with **animals**
- Semantics, Pragmatics, social use is more about the **function** of language than the **form**/the **computational mechanisms**

# Colorless green ideas...

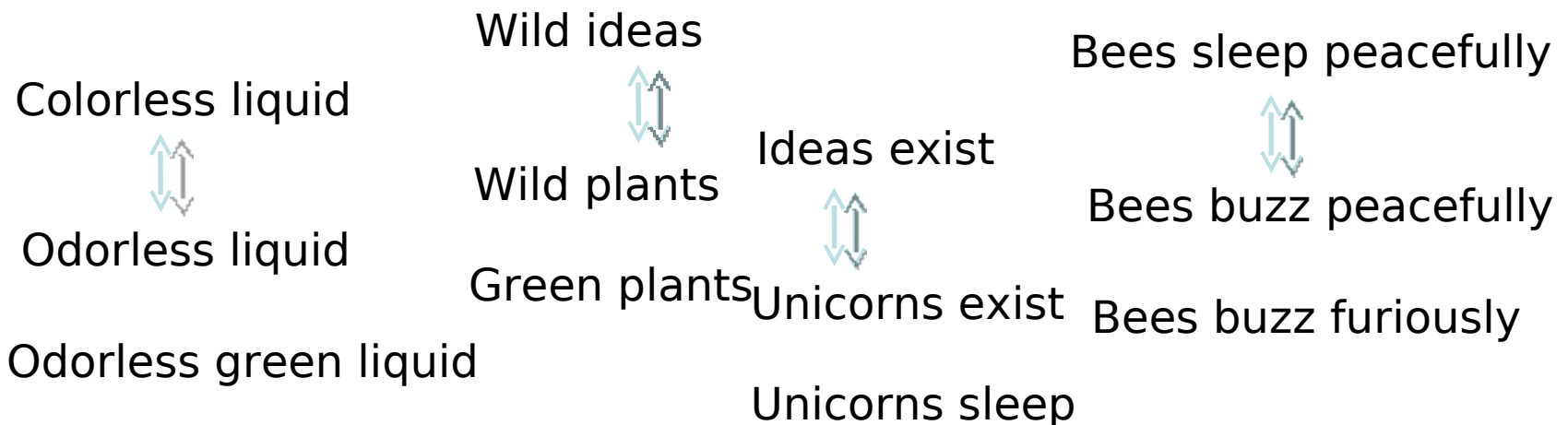
- “Colorless green ideas sleep furiously”
  - A sentence constructed by Noam Chomsky to illustrate that **nonsensical** sentences can nevertheless be **grammatical**
  - It can (and will) be read with **normal** sentence intonation
  - Viz. “Furiously sleep ideas green colorless”
- To show “statistical theories don’t work”
  - All bigram probabilities are **almost zero**

# Colorless green ideas...

- Chomsky draws the conclusion that syntax (grammar) is **autonomous** and that there must be highly language-specific learning and pre-wired knowledge “**Universal grammar**”
- But note that the sentence is generally judged by **highly educated** people
  - How would **illiterate** people judge such sentences?
  - **Probably** they would show better performance on the grammatical sentence, too
  - But perhaps this can be explained from more **sophisticated** statistical learning?

# Colorless green ideas

- Perhaps statistical **classification learning** and derivation of patterns may explain the difference in performance, too
  - Very much like Goldberg's **construction learning**



By noticing certain words re-occur in **similar contexts**, we can derive **patterns** statistically - but although this is statistical learning it may be **human-specific**

# Morphology (1)

- Morphemes are the smallest meaningful elements of a language
  - inflectional morphology (grammatical function)
    - walk – walks – walked – walking
  - Derivational morphology (lexical function)
    - establish – establishment – establishmentarian – establishmentarianism – antiestablishmentarianism



# Morphological diversity (1)

- Not all languages express the **same things** with morphology
  - Future: French j'ir**ai** English I **will** go
  - Cases: Ivan gave Olga the book  
Russian: Ivan dal knigu**u** Ol'**ge**  
Ivan dal Ol'**ge** knigu = Ivan gave Olga a book

# Morphological diversity (2)

- **Bahing** transitive verb morphology
  - Ca. 75 verb endings

		Patient										
		1s	1di	1de	1pi	1pe	2s	2d	2p	3s	3d	3p
Agent	1s						$\Sigma$ -na $\Sigma$ -tana	$\Sigma$ -nasi $\Sigma$ -ntanasi	$\Sigma$ -nami $\Sigma$ -ntanani	$\Sigma$ - <sup>N</sup> a $\Sigma$ -to <sup>N</sup>	$\Sigma$ - <sup>N</sup> asi $\Sigma$ -to <sup>N</sup> si	$\Sigma$ - <sup>N</sup> ami $\Sigma$ -to <sup>N</sup> mi
	1di									$\Sigma$ -sa $\Sigma$ -tasa	$\Sigma$ -sa $\Sigma$ -tasa	$\Sigma$ -sa $\Sigma$ -tasa
	1de						$\Sigma$ - <sup>?</sup> a $\Sigma$ -tana	$\Sigma$ - <sup>?</sup> a $\Sigma$ -tanasi	$\Sigma$ - <sup>?</sup> a $\Sigma$ -tanani	$\Sigma$ -su $\Sigma$ -tasu	$\Sigma$ -su $\Sigma$ -tasu	$\Sigma$ -sumi $\Sigma$ -tasume
	1pi									$\Sigma$ -ia $\Sigma$ -taia	$\Sigma$ -ia $\Sigma$ -taiasi	$\Sigma$ -iami $\Sigma$ -taiami
	1pe						$\Sigma$ - <sup>?</sup> a $\Sigma$ -tak	$\Sigma$ - <sup>?</sup> a $\Sigma$ -tak	$\Sigma$ - <sup>?</sup> a $\Sigma$ -tak mi	$\Sigma$ -ka $\Sigma$ -tak	$\Sigma$ -ka $\Sigma$ -tak	$\Sigma$ -kami $\Sigma$ -tak me
	2s	$\Sigma$ -i $\Sigma$ -pti		$\Sigma$ -si $\Sigma$ -tasi		$\Sigma$ -ki $\Sigma$ -tami/-taki				$\Sigma$ - $\emptyset$ $\Sigma$ -pti	$\Sigma$ -i(?)/-esi $\Sigma$ -ptisi	$\Sigma$ -umi $\Sigma$ -ptimi
	2d	$\Sigma$ -isi $\Sigma$ -tasi		$\Sigma$ -si $\Sigma$ -tasi		$\Sigma$ -kini/-kimi $\Sigma$ -takini				$\Sigma$ -sa $\Sigma$ -tasi	$\Sigma$ -sa $\Sigma$ -tasi	$\Sigma$ -sami $\Sigma$ -ntani
	2p	$\Sigma$ -ini $\Sigma$ -tini		$\Sigma$ -sini $\Sigma$ -tasini		$\Sigma$ -kimi $\Sigma$ -ntanime				$\Sigma$ -ni $\Sigma$ -ntani	$\Sigma$ -ni $\Sigma$ -ntanisi	$\Sigma$ -ami $\Sigma$ -ntanimi
	3s	$\Sigma$ -i $\Sigma$ -ti	$\Sigma$ -so $\Sigma$ -taso	$\Sigma$ -si $\Sigma$ -tasi	$\Sigma$ -so $\Sigma$ -taso	$\Sigma$ -ki $\Sigma$ -taki	$\Sigma$ -e $\Sigma$ -te	$\Sigma$ -si(?) $\Sigma$ -taso	$\Sigma$ -ni $\Sigma$ -ntani	$\Sigma$ -wa $\Sigma$ -pta	$\Sigma$ -se $\Sigma$ -ptasi	$\Sigma$ -me S-ptami
	3d	$\Sigma$ -isi $\Sigma$ -tisi	$\Sigma$ -sosi $\Sigma$ -tasosi/-taso	$\Sigma$ -si $\Sigma$ -tasi	$\Sigma$ -sosi $\Sigma$ -tasosi	$\Sigma$ -kisi $\Sigma$ -tasimi(?)	$\Sigma$ -esi/-si $\Sigma$ -tesi	$\Sigma$ -si(?) $\Sigma$ -tasosi	$\Sigma$ -nisi $\Sigma$ -ntanisi	$\Sigma$ -se $\Sigma$ -tase	$\Sigma$ -se $\Sigma$ -tase	$\Sigma$ -se/-mesi S-tasemi
3p	$\Sigma$ -imi $\Sigma$ -timi	$\Sigma$ -somi $\Sigma$ -tasomi/-taso	$\Sigma$ -simi $\Sigma$ -tasi	$\Sigma$ -somi $\Sigma$ -tasomi	$\Sigma$ -kimi $\Sigma$ -takimi/-taki	$\Sigma$ -emi $\Sigma$ -temi	$\Sigma$ -sumi(?) $\Sigma$ -tasomi	$\Sigma$ -nimi $\Sigma$ -ntanimi	$\Sigma$ -me $\Sigma$ -mtame	$\Sigma$ -me $\Sigma$ -mtamesi/-mtame	$\Sigma$ -me/-mesi $\Sigma$ -mtamemi	

# Morphology (2)

- Languages use morphology **differently**
  - Chinese, Vietnamese: one morpheme – one word (**isolating** languages)

*Khi tôi đến nhà bạn tôi, chúng tôi bắt đầu làm bài.*  
when I come house friend I PLURAL I begin do lesson  
'When I came to my friend's house, we began to do lessons.'

- Turkish, Hungarian: multiple morphemes per word, but morphemes can be distinguished (**agglutinating**)
- Russian, Latin: morphemes mix (**fusional**)

	Singular	Plural		Ia Singular	Plural
Nominative	<i>adam</i>	<i>adam-lar</i>	Nominative	<i>stol</i>	<i>stol-y</i>
Accusative	<i>adam-i</i>	<i>adam-lar-i</i>	Accusative	<i>stol</i>	<i>stol-y</i>
Genitive	<i>adam-ın</i>	<i>adam-lar-ın</i>	Genitive	<i>stol-a</i>	<i>stol-ov</i>
Dative	<i>adam-a</i>	<i>adam-lar-a</i>	Dative	<i>stol-u</i>	<i>stol-am</i>
Locative	<i>adam-da</i>	<i>adam-lar-da</i>	Instrumental	<i>stol-om</i>	<i>stol-ami</i>
Ablative	<i>adam-dan</i>	<i>adam-lar-dan</i>	Prepositional	<i>stol-e</i>	<i>stol-ax</i>

# Morphology (3)

- **Polysynthetic** languages (Chukchi)
  - Many morphemes are combined into **long** words
  - These would be **sentences** in other languages

təmeyŋəlevtəpəxtərkən = I have a fierce headache

tə-meyŋə-levtə-pəxt-ərkən

t = first person singular subject

meyŋ = big

levt = head

pəxt = ache

rkən = imperfect aspect

# Morphological universals?

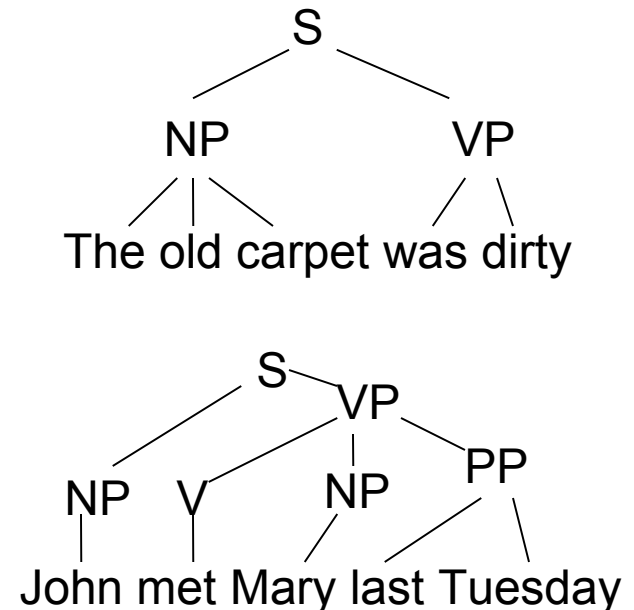
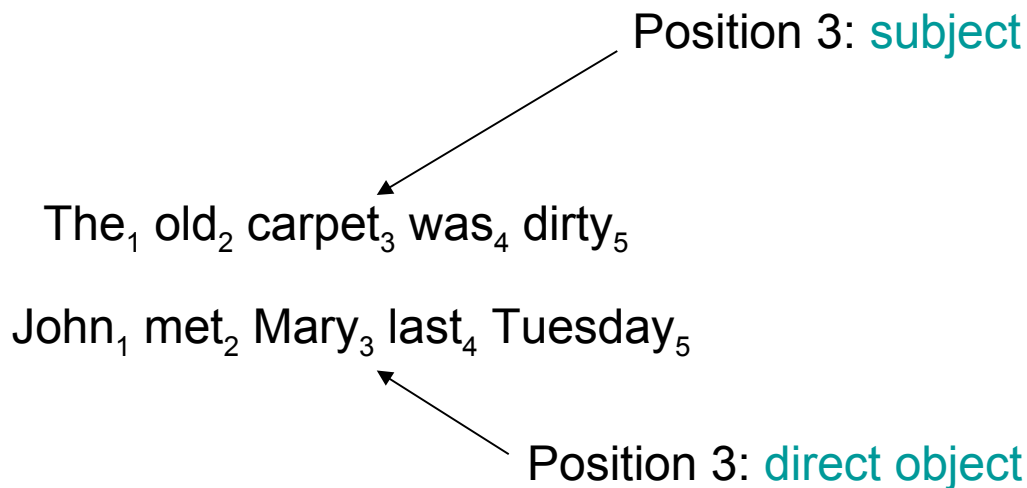
- More **animate** patients of an action are more morphologically **marked**
  - I hit the stone
  - The stone hit me
  - I was hit by the stone
- Many similar universals exist, but one can understand them as **functional** (almost information-theoretical) adaptations
  - Cf. Piantadosi
  - Comrie 1981

# Syntax (1)

- The study of how **sentences** are formed out of **words**
- The focus of **much** of general linguistics
  - **Most linguistics papers** in TiCS are on syntax
  - Because it is important in converting **complex meaning** into signals
  - But also because this is the most active process in **English...**

# Syntax (2)

- Words appear in phrases
  - The structure of sentences is **phrase structure**
  - Absolute position is usually unimportant
  - Position **relative** to other components counts
  - Structure is hierarchical



# Syntax (3)

- Syntactical structure can be **recursive**
  - Phrases can be **embedded** in other phrases
- John saw Mary.
- Alice said that John saw Mary.
- Bob thought that Alice said that John saw Mary.
- Etc...



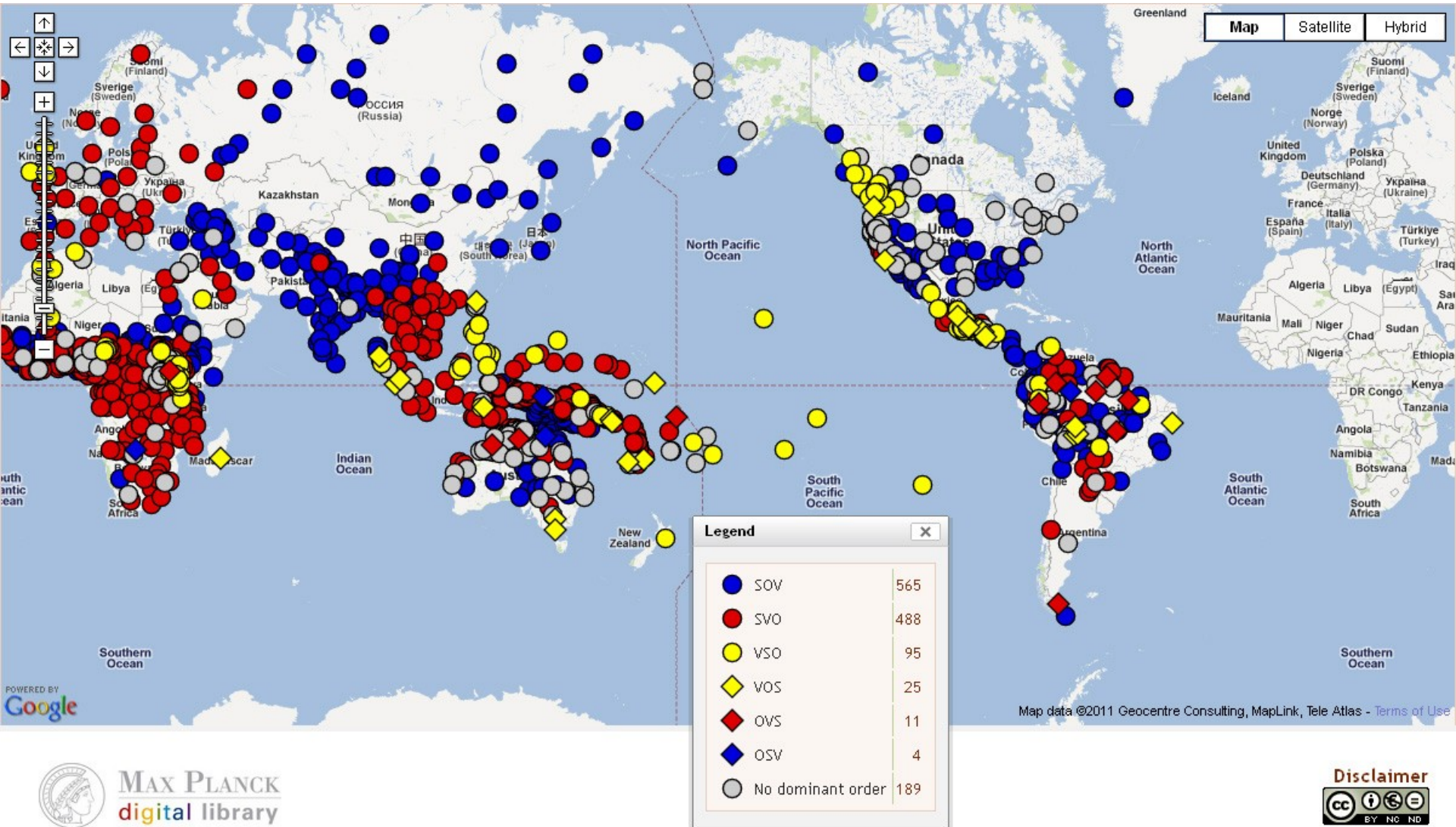
# Syntactic universals?

- Languages have **recursion**
  - Not Pirahã(?)
- All languages use **phrase structure**
  - Probably true
  - Not **necessary** for a communication system (computer protocols)
  - Perhaps explainable from **older** cognitive constraints?
- All languages have **phrases** and **sentences**
  - “Yesterdays consumption of the sandwich by Bart”
  - “Bart ate the sandwich yesterday”
  - Less easily explained from general cognition

# Word order universals (1)

- “The farmer killed the Duckling” **SVO**
- “Hasan öküzü aldı”  
Hasan Ox Bought *Turkish*: **SOV**
- “Lladdodd y ddraig y dyn”  
Killed the dragon the man *Welsh*: **VSO**
- “Nahita ny mpianatra ny vehivavy”  
saw the student the woman  
*Malagasy*: **VOS**

# Word order universals (2)



# Word order universals (3)

- “Toto yahsiye kamara”  
man grabbed jaguar *Hixkaryana*: OVS
- It was thought that **object first** languages did not exist, but they are just **very rare**

# Implicational universals

- Does one type of word order **predict** another?
  - VO -> prepositions
  - OV -> postpositions
- But even to such universals there are **exceptions**
  - Although there are **strong tendencies**
- **Functional** explanation?
  - Head first versus head last?
- **Historical** explanation?
  - Adpositions derive from verbs

# Semantics (1)

- The study of syntax is often **formal**
  - Only interested in **form**
  - A sentence is either **grammatical** or not
- Semantics studies the relation between form and **meaning**
  - On all **levels** of language

# Semantics (2)

- How do different languages divide up **meaning spaces**?
  - Color terms
  - Space: here, there vs. aquí, ahí, allá
  - Taste: sour/bitter vs. acide/amer vs. zuur/bitter/wrang
  - Animals/Plants

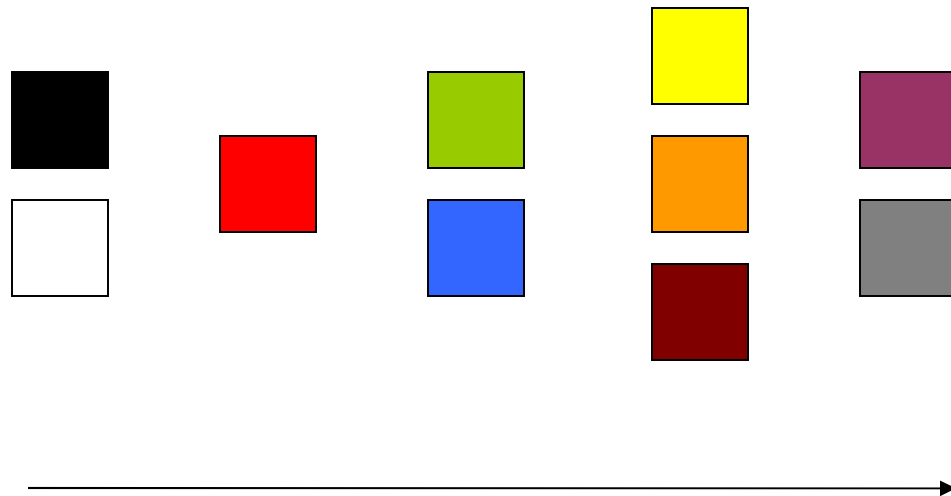
# Semantics (3)

- The relation between words in **sentences** and meaning
  - The direct relation is already not **simple**
    - “The old man the boat”
  - But semantics likes to focus on even more subtle ones:
    - It’s raining
    - It isn’t dry



# Semantic universals?

- There appear to be tendencies of how sensory spaces are **named**
  - E.g. Color Spaces (Berlin & Kay 1969)
  - But this might be due to properties of vision
  - And they are tendencies



# Pragmatics (1)

- Language is often used **indirectly**
- And almost always in **context**
  
- Pragmatics investigates **why** and **how** language is used the way it is

# Pragmatics (2)

- Generally, people do not **exactly** say what they mean
  - “Could you open the window?” – “Yes”
  - “Open the window!”

# Pragmatics (3)

- People are very good at providing the **right** information and the **right amount**
  - “Could you open the small window?” → there is more than one window
  - A: “Where is the Anne Frank House?”  
B: “Follow the tram line and turn right after the church.”
- Determining what to say is a very **difficult task**
  - Not easily solved in e.g. **computer** dialog systems

# Pragmatics differences

- French and Dutch both have **polite** and **familiar** forms of address:
  - Vous/tu
  - U/jij
- But in French using “tu” to the plumber would be **unacceptable**, whereas in Dutch using “U” indicates there is a **problem**
  - Details depend on age differences etc.

# Sociolinguistics (1)

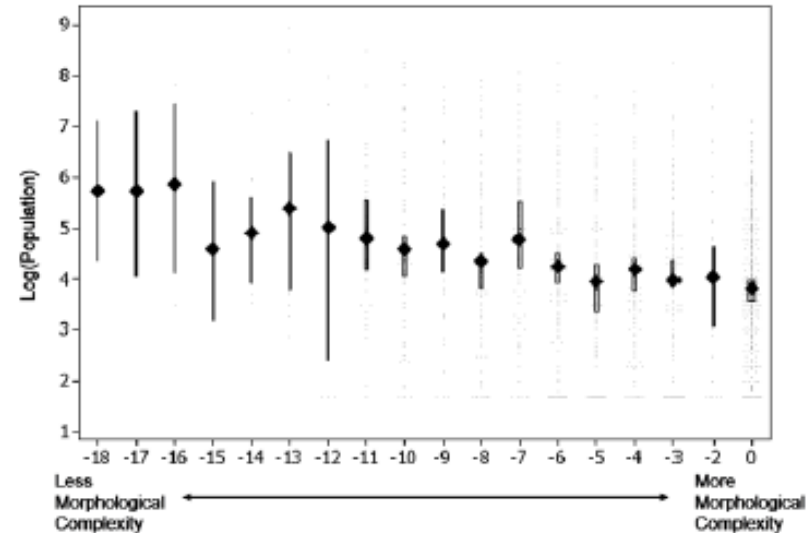
- Whereas pragmatics investigates how language is used between **individuals**, sociolinguistics focuses on language in larger **groups**
- Gender
- Socio-economic class
- Ethnic group
- Age group
- Regional variation

# Sociolinguistics (2)

- Different **accents** are appropriate in different **situations**
  - Cockney vs. RP
  - Perception of regional accents **differs**
    - Britain: no especially negative attitudes
    - NL: considered backward
  - Often there is a confusion between the **social status** of a group and the **status of the language** they speak
    - Poor = ugly, backward, wrong, primitive, tough, free
    - Rich = snobbish, civilized, important

# Sociolinguistics and complexity

- Lupyan and Dale (2010) show an inverse relation between language complexity and population size
  - They relate this to the number of second language speakers (higher for large languages)



**Figure 3. Languages spoken by more people have simpler inflectional morphology.** X-axis scores represent a measure of lexical devices compared to the use of inflectional morphology. Filled symbols represent population means for languages with a given complexity score; bars show 95% confidence intervals of the median. Bar width is proportional to sample size for each score. doi:10.1371/journal.pone.0008559.g003



# Sociolinguistics and evolution

- People are more favorably disposed towards people who speak the **same**
  - “Kin recognition”
  - If languages are sufficiently complex, mastery is a **costly signal** of group membership
  - Languages may be “excessively” complex because of reasons of **group selection**
  - Also: this is **less effective** in larger groups

# Conclusion

- A longish introduction to the **issues** and **terminology** of linguistics
  - In order to aid **independent appreciation** of the literature

# Some misconceptions

- There are “incorrect” languages
- There are primitive languages
- People only speak one language
- Languages are uniform
- “That’s not a language, it’s just a dialect”
- Written language is spoken language

# Goals of linguistics (1)

- Promoting “correct” language usage
- Establishing a standard
  - Historically important
    - Sanskrit, Greek, Latin etc.
  - This is still an important task of “language academies” in some countries
  - And in first language education
  - Also, standards are established for languages with recent official status

# Goals of linguistics (2)

- Describing languages
  - An important part of modern linguistics
- Describing “field” languages
  - Complete grammars
  - E.g. Franz Boas
- Describing “large” languages
  - Focus on detail
- Description for second language learning

# Goals of linguistics (3)

- Understanding language **history**
  - Through **comparison** of variants
- Focus of much **19<sup>th</sup> century** work
  - The Grimm brothers
- Nowadays often combined with **archaeology** and **DNA-studies**
- Important for understanding **diachronic** processes
  - how and why does language change?

# Goals of linguistics (4)

- Explaining language
  - E. g. Chomsky
- **Why** are languages the way they are?
- Often with a focus on **synchronic** processes
  - Phenomena in a language such as:
    - I ask – he asks – I asked
    - John saw Mary – Whom did John see?
  - But these are not necessarily exactly the same as **cognitive processes**

# Goals of linguistics (5)

- Understanding language **cognition**
- How does language work in the **brain**?
- Focus of modern **psycholinguistics**,  
**cognitive linguistics**
  - E.g. Tomasello
- Language **acquisition** studies
  - E. g. Kuhl



# Goals of linguistics (6)

- Most linguistic work addresses 2-5
  - And sometimes a bit of 1
- We are mostly interested in 4 and 5
  - The **cognitive** questions

# Nature versus nurture (1)

- Old debate in the study of humans
  - With focus **changing** periodically
- Is behavior **innate** (genetically determined) or **learned** (culturally determined)?
  - Of course: **both**
  - But which is most important?
  - And what is the nature of nature?

# Nature versus nurture (2)

- A bewildering **variety** of languages
- Nevertheless: **all** humans can learn **all** languages
  - And no other animal can
  - What is **special** about humans?

# Nature versus nurture (3)

- This debate did **not** really preoccupy 19<sup>th</sup> century linguists
  - Interested in **description, history**
- But for **cognitive linguistics** it becomes important
  - Especially since **Chomsky**

# Nature versus nurture (5)

- Arguments for **specialized** nature:
- **Poverty of the stimulus**
  - Infants have insufficient information to learn their languages
  - Or not?
- Deep **similarities** between languages
  - Universals
  - Principles and Parameters
  - Processing mechanisms

# Nature versus nurture (4)

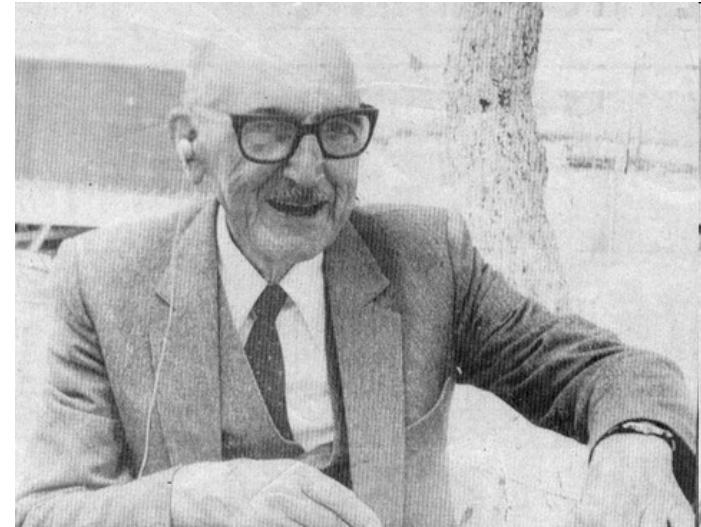
- What is the nature of nature?
  - Is it a highly specialized **language acquisition device**?
  - Chomsky, Pinker
  
  - Or is it a further development of **domain-general** cognitive mechanisms?
  - Tomasello, Christiansen

# How to gather data (1)

- We can look at the **whole** complex thing at once
  - Descriptive linguistics
- We can look at **isolated linguistic phenomena**
  - Grammaticality judgments of **constructed** sentences
  - General linguistics
- We can look at the **simplest responses** to input
  - ERP, EEG, reaction times, eye tracking etc.
  - Psycholinguistics

# How to gather data (2)

- We can rely on intuitions of **one** speaker
  - Happens often in descriptive linguistics, because there is only one speaker
- Or we can rely on **large numbers** of speakers
  - Corpus data



Tevfik Evenç, last speaker of Ybykh

[http://www.circasianworld.com/new/images/stories/Articles/TevfikE\\_02.jpg](http://www.circasianworld.com/new/images/stories/Articles/TevfikE_02.jpg)



# How to gather data (3)

- We can study **multiple** languages
  - Look for universals (Greenberg 1963)
- But Chomsky proposed all languages are **similar**, because of Universal Grammar
  - There has been a period in which many linguists studied only **one** language
  - But even UG linguists nowadays study **multiple languages**