

The Inquisitive Turn

—a new perspective on semantics, pragmatics, and logic—

Floris Roelofsen

www.illc.uva.nl/inquisitive-semantics

Amsterdam, October 11, 2010

People

- Martin Aher (ILLC MoL 2009, now Osnabrück PhD LING)
- Maria Aloni (ILLC postdoc)
- Scott AnderBois (UC Santa Cruz PhD)
- Kata Balogh (ILLC PhD 2009)
- Chris Brumwell (ILLC MoL 2009, now Stanford LAW)
- Ivano Giardelli (ILLC MoL 2009, now Bordeaux PhD COMP)
- Irma Cornelisse (UvA BSc AI, now ILLC MoL)
- Inés Crespo (ILLC MoL 2009, now ILLC PhD PHIL)
- Jeroen Groenendijk (ILLC NWO prof)
- Andreas Haida (Berlin postdoc)
- Morgan Mameni (ILLC NWO PhD)
- Salvador Mascarenhas (ILLC MoL 2009, now NYU PhD LING)
- Floris Roelofsen (ILLC NWO postdoc)
- Katsuhiko Sano (Kyoto postdoc)
- Sam van Gool (ILLC MoL 2009, now Nijmegen PhD MATH)
- Matthijs Westera (ILLC NWO PhD)

Overview

Inquisitive semantics

- Motivation
- Definition and illustration
- Some crucial properties

Inquisitive pragmatics

Inquisitive logic

Overview

Inquisitive semantics

- Motivation
- Definition and illustration
- Some crucial properties

Inquisitive pragmatics

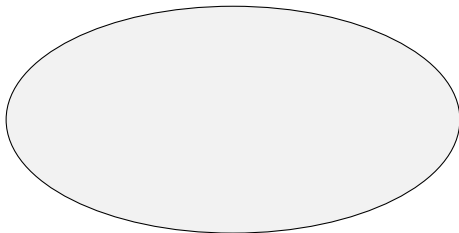
Inquisitive logic

Disclaimer

- Definitions are sometimes simplified for the sake of clarity
- This is all work in progress, there are many open issues, many opportunities to contribute!

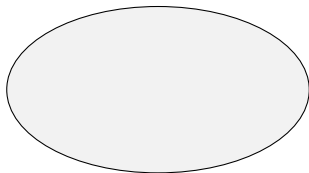
The Traditional Picture

- Meaning = informative content
- Providing information = eliminating possible worlds



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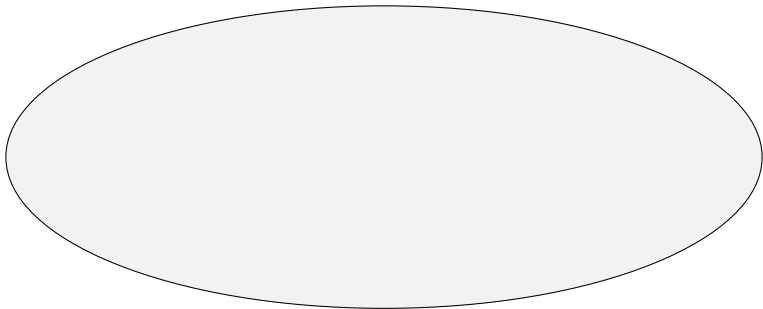
- Meaning = informative content
- Providing information = eliminating possible worlds



- Captures only one type of language use: **providing information**
- Does not reflect the **cooperative** nature of communication

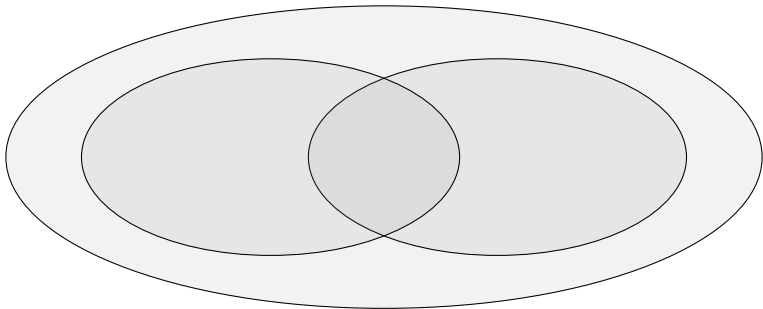
The Inquisitive Picture

- Propositions as **proposals**
- A proposal consists of one or more **possibilities**
- A proposal that consists of several possibilities is **inquisitive**



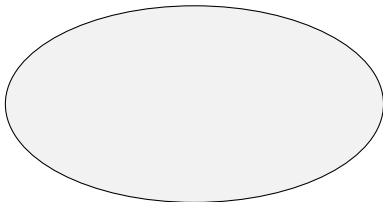
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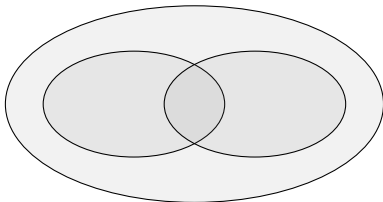
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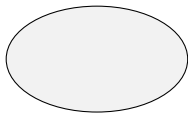
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A Propositional Language

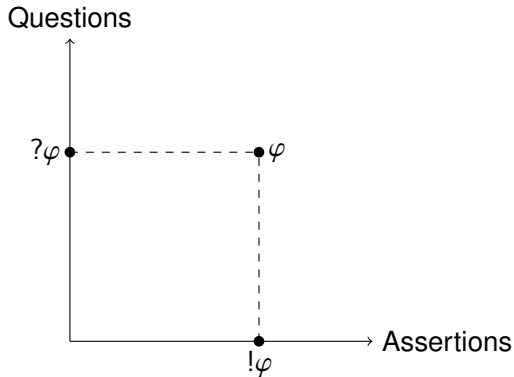
Basic Ingredients

- Finite set of proposition letters \mathcal{P}
- Connectives $\perp, \wedge, \vee, \rightarrow$

Abbreviations

- Negation: $\neg\varphi := \varphi \rightarrow \perp$
- Non-inquisitive projection: $!\varphi := \neg\neg\varphi$
- Non-informative projection: $?\varphi := \varphi \vee \neg\varphi$

Projections



Semantic Notions

Basic ingredients

- **Possible world**: function from \mathcal{P} to $\{0, 1\}$
- **Possibility**: set of possible worlds
- **Proposition**: set of alternative possibilities

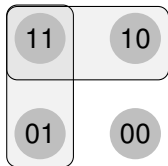
Illustration, assuming that $\mathcal{P} = \{p, q\}$



worlds



possibility



proposition

Semantic notions

Basic Ingredients

- **Possible world**: function from \mathcal{P} to $\{0, 1\}$
- **Possibility**: set of possible worlds
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Notation

- $[\varphi]$: the **proposition** expressed by φ
- $|\varphi|$: the **truth-set** of φ (set of indices where φ is classically true)

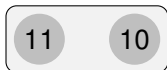
Classical versus inquisitive

- φ is **classical** iff $[\varphi]$ contains exactly one possibility
- φ is **inquisitive** iff $[\varphi]$ contains more than one possibility

Atoms

For any atomic formula φ : $[\varphi] = \{ |\varphi| \}$

Example:



p

Connectives

In the classical setting

connectives operate on **sets of possible worlds**:

- negation = complement
- disjunction = union
- conjunction = intersection

In the inquisitive setting

connectives operate on **sets of sets of possible worlds**:

- negation = complement of the union
- disjunction = union
- conjunction = pointwise intersection

Negation

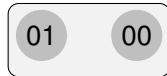
Definition

- $[\neg\varphi] = \{ \overline{U[\varphi]} \}$
- Take the union of all the possibilities for φ ;
then take the complement

Example, φ classical:



$[p]$



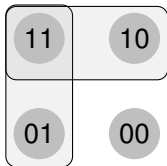
$[\neg p]$

Negation

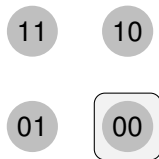
Definition

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Example, φ inquisitive:



$[\varphi]$



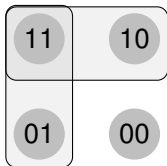
$[\neg\varphi]$

Disjunction

Definition

- $[\varphi \vee \psi] = [\varphi] \cup [\psi]$

Examples:



$p \vee q$



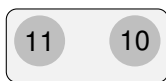
$?p$ ($:= p \vee \neg p$)

Conjunction

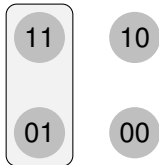
Definition

- $[\varphi \wedge \psi] = [\varphi] \cap [\psi]$
- Pointwise intersection

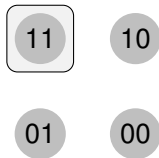
Example, φ and ψ classical:



p



q



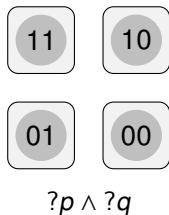
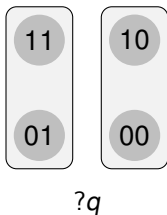
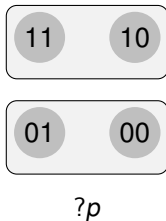
$p \wedge q$

Conjunction

Definition

- $[\varphi \wedge \psi] = [\varphi] \sqcap [\psi]$
- Pointwise intersection

Example, φ and ψ inquisitive:



Implication

Intuition

$$\varphi \rightarrow \psi$$

- Says that **if φ is realized** in some way, then **ψ must also be realized** in some way
- Raises the issue of what the exact relation is between the ways in which φ may be realized and the ways in which ψ may be realized

Example

If John goes to London, then Bill or Mary will go as well

$$p \rightarrow (q \vee r)$$

- Says that if p is realized in some way, then $q \vee r$ must also be realized in some way

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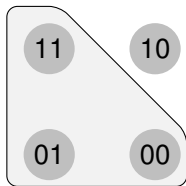
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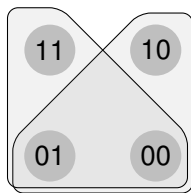
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- Thus, $p \rightarrow (q \vee r)$ raises the issue of whether the realization of p implies the realization of q , or whether the realization of p implies the realization of r
- $[p \rightarrow (q \vee r)] = \{ |p \rightarrow q|, |p \rightarrow r| \}$

Pictures, classical and inquisitive



$p \rightarrow q$

If John goes, Mary
will go as well.



$p \rightarrow ?q$

If John goes, will
Mary go as well?

Another way to think about it

Intuition

$$\varphi \rightarrow \psi$$

- Draws attention to the potential **implicational dependencies** between the possibilities for φ and the possibilities for ψ
- Says that at least one of these implicational dependencies holds
- Raises the issue which of the implicational dependencies hold

Example

If John goes to London, Bill or Mary will go as well

$$p \rightarrow (q \vee r)$$

- Two potential implicational dependencies:
 - $p \rightsquigarrow q$
 - $p \rightsquigarrow r$
- The sentence:
 - Says that at least one of these dependencies holds
 - Raises the issue which of them hold exactly

A more complex example

If John goes to London or to Paris, will Mary go as well?

$$(p \vee q) \rightarrow ?r$$

- Four potential implicational dependencies:
 - $(p \rightsquigarrow r) \ \& \ (q \rightsquigarrow r)$
 - $(p \rightsquigarrow r) \ \& \ (q \rightsquigarrow \neg r)$
 - $(p \rightsquigarrow \neg r) \ \& \ (q \rightsquigarrow \neg r)$
 - $(p \rightsquigarrow \neg r) \ \& \ (q \rightsquigarrow r)$
- The sentence:
 - Says that at least one of these dependencies holds
 - Raises the issue which of them hold exactly

Formalization

- Each possibility for $\varphi \rightarrow \psi$ corresponds to a potential **implicational dependency** between the possibilities for φ and the possibilities for ψ ;
- Think of an implicational dependency as a **function** f mapping every possibility $\alpha \in [\varphi]$ to some possibility $f(\alpha) \in [\psi]$;
- What does it take to **establish** an implicational dependency f ?
- For each $\alpha \in [\varphi]$, we must establish that $\alpha \Rightarrow f(\alpha)$ holds

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Implementation

- $[\varphi \rightarrow \psi] = \{\gamma_f \mid f : [\psi]^{[\varphi]}\}$ where $\gamma_f = \bigcap_{\alpha \in [\varphi]} (\alpha \Rightarrow f(\alpha))$

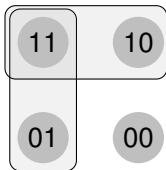
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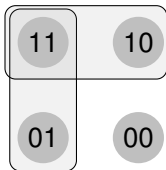
- $[\varphi \rightarrow \psi] = \{\gamma_f \mid f : [\psi]^{[\varphi]}\}$ where $\gamma_f = \bigcap_{\alpha \in [\varphi]} (\alpha \Rightarrow f(\alpha))$
- For simplicity, we usually define $\alpha \Rightarrow f(\alpha)$ in terms of material implication: $\bar{\alpha} \cup f(\alpha)$. But any more sophisticated treatment of conditionals could in principle be plugged in here.

Informativeness and Inquisitiveness



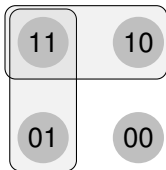
- $p \vee q$ is **inquisitive**: $[p \vee q]$ consists of more than one possibility
- $p \vee q$ is **informative**: $[p \vee q]$ proposes to eliminate indices

Informativeness and Inquisitiveness



- $p \vee q$ is **inquisitive**: $[p \vee q]$ consists of more than one possibility
- $p \vee q$ is **informative**: $[p \vee q]$ proposes to eliminate indices
- $\cup[\varphi]$ captures the **informative content** of φ

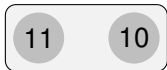
Informativeness and Inquisitiveness



- $p \vee q$ is **inquisitive**: $[p \vee q]$ consists of more than one possibility
- $p \vee q$ is **informative**: $[p \vee q]$ proposes to eliminate indices
- $\cup[\varphi]$ captures the **informative content** of φ
- Fact: for any formula φ , $\cup[\varphi] = |\varphi|$
 \Rightarrow classical notion of informative content is preserved

Questions, assertions, and hybrids

- φ is a **question** iff it is **not informative**
- φ is an **assertion** iff it is **not inquisitive**



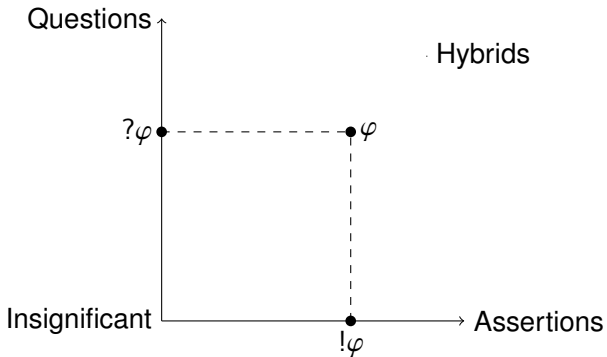
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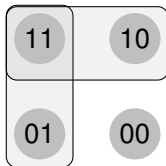
- φ is a **hybrid** iff it is both **informative** and **inquisitive**
- φ is **insignificant** iff it is **neither informative nor inquisitive**

Questions, assertions, and hybrids

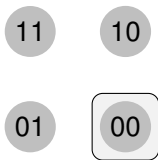


Non-inquisitive closure

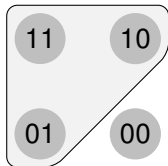
- Double negation always preserves the informative content of a sentence, but removes inquisitiveness



$p \vee q$



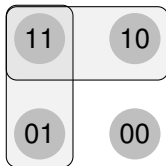
$\neg(p \vee q)$



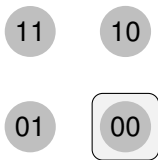
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Non-inquisitive closure

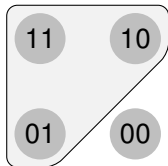
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$p \vee q$



$\neg(p \vee q)$



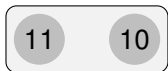
$\neg\neg(p \vee q)$

- Therefore, $\neg\neg\varphi$ is abbreviated as $!\varphi$
- and is called the **non-inquisitive closure** of φ

Significance and inquisitiveness

- In a classical setting, **non-informative** sentences are tautologous, i.e., **insignificant**
- In inquisitive semantics, some classical tautologies come to form a **new class of meaningful sentences**, namely **questions**
- Questions are meaningful not because they are informative, but because they are inquisitive

- Example: $?p := p \vee \neg p$



$$p \vee \neg p$$

Alternative characterization of questions and assertions

Equivalence

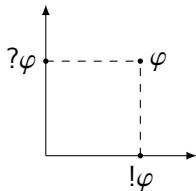
- φ and ψ are **equivalent** iff $[\varphi] = [\psi]$
- Notation: $\varphi \equiv \psi$

Questions and assertions

- φ is a **question** iff $\varphi \equiv ?\varphi$
- φ is an **assertion** iff $\varphi \equiv !\varphi$

Division fact

- For any φ : $\varphi \equiv ?\varphi \wedge !\varphi$



Pragmatics

- specifies how **cooperative** speakers should **use** the sentences of a language in particular contexts, given the semantic meaning of those sentences

Classical (Gricean) pragmatics

- identifies **semantic meaning** with **informative content**
- is exclusively **speaker-oriented**

- **Quality:** say only what you believe to be true
- **Quantity:** be as informative as possible
- **Relation:** say only things that are relevant for the purposes of the conversation

Inquisitive pragmatics

A new perspective

- Inquisitive semantics enriches the notion of semantic meaning
- This gives rise to a new perspective on pragmatics as well

Inquisitive pragmatics

- based on **informative content**, but also on **inquisitive content**
- **speaker-oriented**, but also **hearer-oriented**
- **Quality:** say only what you know, ask only what you want to know
publicly announce unacceptability of a proposal
- **Quantity:** say more, ask less
- **Relation:** be *compliant* \Rightarrow formal notion of relatedness

Logic

Traditionally

- logic is concerned with **entailment** and **(in)consistency**
- given these concerns, it makes sense to identify semantic meaning with informative content

Vice versa

- if semantic meaning is identified with informative content, propositions are construed as sets of possible worlds
- there are only three possible relations between two sets of worlds: inclusion, overlap, and disjointness
- these correspond to entailment and (in)consistency
- **other relations between sentences cannot be captured**

Inquisitive logic

A new perspective

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- This gives rise to a new perspective on logic as well

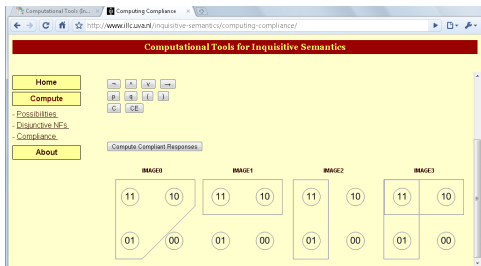
New logical notions

- Besides classical entailment, we get a notion of **inquisitive entailment**: φ inquisitively entails ψ iff whenever φ is resolved, ψ is resolved as well;
- We also get logical notions of **relatedness**. In particular, φ is a **compliant** response to ψ iff it addresses the issue raised by ψ without providing any redundant information.
- Note: **classical notions are not replaced, but preserved.**

Computational tools and applications

Tools

- sites.google.com/site/inquisitivesemantics/implementation



Applications

- Dialogue systems, question-answer systems, negotiation protocols, ambiguity resolution.

Some references

Inquisitive semantics and pragmatics

Jeroen Groenendijk and Floris Roelofsen (2009) *Stanford workshop on Language, Communication and Rational Agency*

Inquisitive logic

Ivano Ciardelli and Floris Roelofsen (2010)
Journal of Philosophical Logic

Disjunctive questions, intonation, and highlighting

Floris Roelofsen and Sam van Gool (2010) *Logic, Language, and Meaning: selected papers from the Amsterdam Colloquium*

www.ilc.uva.nl/inquisitive-semantic